

EXHIBIT V

(Parenthetical remarks in *Italic* are the translator's)

(Document name: *TAREEKHOSAMA/49/Tareekh Osama.121*)

Number 1, خ:ش (The Arabic characters Khaa and Sheen)

In the name of God, the most Compassionate, the most Merciful

Muslim World League

International Islamic Relief Organization

No: (left blank)

Date: (left blank)

1. A meeting between Abu Abdallah/Dr. Abdallah Naseef/Sheikh Abdel Majeed Zindani

and Dhiaul Haq

_____ The situation was explained to him, and he was made aware of his responsibility in front of God, and his continued support, and permitting the support, meaning - giving us an open license fr the borders, and if he is being subjected to any pressures, let it be a secret (*agreement*), in a way that League offices will be opened as (*illegible*) for the Pakistanis, and the attacks will be launched from them (*these offices*), and that there are no gatherings inside the cities which will attract attention, or ay other suitable method which you (*plural*) will agree upon and of which you (*singular*) are convinced without any concessions, and what is meant by concessions, is that you will not be ashamed of anything

2. The removal of all of the brothers from Peshaw (*most likely, Peshawar*) as soon as possible, and the houses will be ready for the arrivals and for any emergency which may occur.

3. The brothers will be transported directly to Miran Shah (Khost) because it is the only open point at the present time.

4. The brothers who are at Warsak (*phonetic*) will also be sent to Khost and its surroundings.

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5. All of the brothers' passports are to be kept with the strong organizations, in order to avoid any search action due to pressuring from the embassies, or *(due to)* anything else which may occur.

6. That the passports should not be kept with the Saudi *(Red)* Crescent in anticipation of the recall of Abu Al-Hasan by Saudi Arabia, and the changing of the director.

7. In Khost, the absence of the brothers in Miran Shah *(meaning unclear)*. Everyone is at the front at several centers, in Miran Shah only the person in charge and whomever he wants as an assistant.

8. Assigning a car to secure what the brothers need at the front.

9. After these *(follow)* the steps that are mentioned in Adel's paper which you have *(text continues in document TAREEKHOSAMA/49/Tareekh Osama.121a)*

(Parenthetical remarks in *Italic* are the translator's)

(Document name: **TAREEKHOSAMA/49/Tareekh Osama.121a**, continuation of document **TAREEKHOSAMA/49/Tareekh Osama.121**)

10. I ask all of those who are in charge of people, to be good-natured, kind, compassionate, patient, and not too demanding of the brothers because the situation is not comforting for some individuals; more correctly the new ones, therefore the brothers need someone who will support them and be as a father and as a mother, and be a refuge for their sorrows so that he can assist them.

11. To examine the brothers' situation, meaning that not everyone who gets close to you is what is desired, because individuals differ when idle, and when tasked with a responsibility.

(*illegible*) in the selection.

12. I ask you to be good towards Sheikh Sayyaf, for he is known by all with agreement, and specifically you and the extent of his cooperation, and specifically you, and he is your brother (*meaning of this paragraph is unclear*).

After this, (*continue*) in accordance with Adel's paper, and if anything new comes up I will inform you .18952410

Saleh Khan says that his tribe's land is close to Jaji Maidan and that it is in your hands, and the government can not interfere with this.

You must pursue finding an umbrella which you can stay under, other than the Crescent (*most likely, the Saudi Red Crescent*) because I expect that Abu Al-Hasan will be replaced, because he is known by them especially after Abu Mazin left the arena, and I prefer the name of the League (*most likely, Muslim World League*) because Dr. Naseef is one of the brothers, and the government knows who Abu Al-Hasan is and who the ones in the arena are, and this is not a decision, and the change may not happen now, and it may not be the intention, however precaution (*precaution dictates that we do this*).

Your brother

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Abu Anees

(signature)

BOS000025

ASH000928



ایضاً: نقالہ اسلامی
 سار - سار
 ہفت روزہ انجمن اسلامیہ تعلیمیہ

No _____

Date _____

_____ شهر _____

_____ ایستاد _____

(۱) ~~تاریخ~~ لغات و کلام و ادبیات - در علم ادبیات و تاریخ / تاریخ و ادبیات
تاریخ و ادبیات

مستشفى القويمة - واستنارة المسؤولية امام الله عز وجل ودعوة الى اصلاح العالم
عز وجل - اعطانا ايجازك فضو هذا المصباح ليراد الايمان بالله فهو نور

فلكه سرت معده بحيث قطع را كز. لرا يكده مبردا لاما كسانيه
و مبردا تملكه استلاد و راد لا كز كز مثال تهرجات مملكته لفظ اول بدن
فلكه لرا يكده مبردا تملكه استلاد و راد لا كز كز مثال تهرجات مملكته لفظ اول بدن
فلكه لرا يكده مبردا تملكه استلاد و راد لا كز كز مثال تهرجات مملكته لفظ اول بدن

✓ (١٥) بنو نفل ابو جود راساً الى مراح نساء لافوا السوط المعنق هذا ما نك

[illegible]

٥) جميع جهازات الامتداد يحتفظ بها في امانة المؤسسات القومية ~~مركز~~ كضمانة لادارة الحالة
تفتيشية وادارة لقطاع البعثات او امانة مستشارية مبرمجة

١٦ أنه لا ينفذ بالجوازات والهدال السعودى
رتقى الدبير

~~CONFIDENTIAL~~

فأما ما في هذا السجل وهو يثبت فيه العلامة

١٠ وضع مبارک نعیم شامیہ مالکیم الامتہ کی البیتہ

ثم بعد ذلك الخطوات المذكورة في باربعة عادل ليعدل

Kindly quote reference number and date in your reply

Phone: 8706 Cables: Rubina, Peshawar. Telex: 977Y IINA-PK 1.0.0. Tox 951
#TVA #TVA #TVA

(11) النظر في امر ان يذكر وجه ليس كونه يتقرب الملك ثم الخلف
 هذه النفوس تفتلك بزواجرها وحبها المسؤول
 تعطين باسمه نشانه .

۴۴ اوصلك الشري سيان ميرزا / هو مددك خدايا كه بخواهيد و بركات است
دروغ نكردم و بركات است و حقير امير

محکمہ خزانہ، لاہور

عبارت چار بقول ارضا قبلہ

ۛ مریجے سے ہمارے عیار

منه بغير بدل ولا قسط بطريق الكرامة

اسے چونک دلا

اللابد انه تسع نجوم و ضلوه

فبما نعتها دون الوداد

لقد، أبو الحسن النعمان بن قيس

نقدن لایم و مخرجاً بعد از آنه دقت الیمازه

بسم الله الرحمن الرحيم وأخذ اسم الراعي له لأنه د/ نفسه

في هذه الايام ، والكوتة تعمرت من قبله

رسدہ نامہ لکھنؤ، ۱۲ مئی ۱۸۵۷ء۔

اعمالی

بجانب

وقد لا يكون إلا السفيه وقد لا يكون البصير